

Cumbres & Toltec Scenic Railroad Commission Special Meeting

Agenda

Thursday, April 2, 2026 5 p.m.

Via Zoom

Join Web Meeting

<https://us06web.zoom.us/j/85973860433?pwd=6K00DWN3zZsWoBp1GPNyldKDckWEDq.1>

Meeting ID: 859 7386 0433

Passcode: 017155

Join by phone

One tap mobile

+17193594580,,85973860433# US

+13462487799,,85973860433# US (Houston)

Join instructions

https://us06web.zoom.us/meetings/85973860433/invitations?signature=m9inZ8WJF2ujUkSltnTeBPoxOm0zQ_ynYokfAovZN-E

(You will be able to join within 10 minutes of the meeting start time)

Public Input- Employees and the public are welcome. Comments/questions may be allowed upon being recognized by the Chairman. Comments and questions may be no longer than 3 minutes and must adhere to any other requirements established by the Chairman. Comments regarding (a) personnel matters, (b) relations and negotiations with contractors for goods and services, (c) state and federal regulatory matters pertinent to the operation of the C&TSRR, (c) legal and litigation matters involving the Commission, (d) development of strategic business plans, (e) matters required to be kept confidential by federal or state law, (f) reviews and interpretations of provisions of the Interstate Compact agreements and enabling legislation, and (g) minutes of previous Executive Sessions may not be addressed in the public portion of the meeting but rather in Executive Session upon advance request. All public speakers must indicate their desires by registering prior to the meeting, noting specifically the topic to be discussed, and will become part of the recording.

1. Call to Order*
2. Approval of Agenda*
3. Old Business*
 - a.. Approve/Disapprove Easement for R008812 requested by Thomas Carlow and Jeffery Collins
4. Executive Session**
5. Actions following Executive Session
6. Adjournment*

**Items specified for Agenda in Commission Rules*

** An Executive Session may be called at any time during the meeting, pursuant to the Commission's Policy and Practices Manual v8.0, adopted May 20, 2023 regarding limited personnel matters; strategy preliminary to attorney-client privilege pertaining to threatening or pending litigation in which the public is or may become a participant, discussion of the purchase, acquisition or disposal of real property or water rights by the public body. The Governing Body may revise the order of the agenda items considered at this Open Meeting. Commission meetings are open to the public. If you are an individual with a disability who needs an auxiliary aid, service, or other accommodation to attend or participate in a hearing or meeting, please contact the Commission office at 575.219.3306 at least 3 days prior to the meeting so that accommodations can be made accordingly.

SURVEY FOR
Herman Barkmann, Philip Shultz & Terry Ross
 South of Cumbres Pass - A Portion of Patent No. 2954
 Situate in NE1/4 SW1/4 & NW1/4 SE1/4 Sec. 18, T. 32 N., R. 5 E., N.M.P.M.
 Conejos County, Colorado

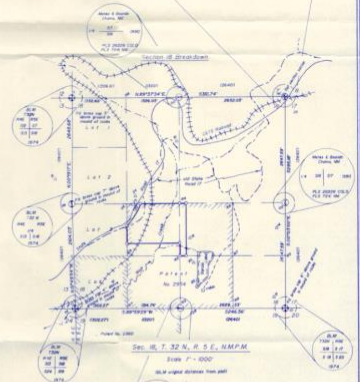
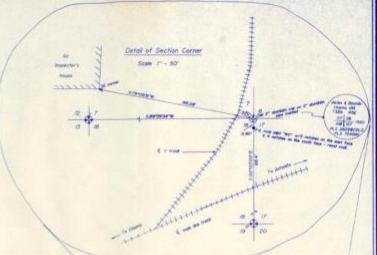
PRELIMINARY

LEGEND

- 1. Contour and the stream, 20' base width
- 2. Contour
- 3. Section corner
- 4. Section line
- 5. Section line
- 6. Section line
- 7. Section line
- 8. Section line
- 9. Section line
- 10. Section line
- 11. Section line
- 12. Section line
- 13. Section line
- 14. Section line
- 15. Section line
- 16. Section line
- 17. Section line
- 18. Section line
- 19. Section line
- 20. Section line
- 21. Section line
- 22. Section line
- 23. Section line
- 24. Section line
- 25. Section line
- 26. Section line
- 27. Section line
- 28. Section line
- 29. Section line
- 30. Section line
- 31. Section line
- 32. Section line
- 33. Section line
- 34. Section line
- 35. Section line
- 36. Section line
- 37. Section line
- 38. Section line
- 39. Section line
- 40. Section line
- 41. Section line
- 42. Section line
- 43. Section line
- 44. Section line
- 45. Section line
- 46. Section line
- 47. Section line
- 48. Section line
- 49. Section line
- 50. Section line
- 51. Section line
- 52. Section line
- 53. Section line
- 54. Section line
- 55. Section line
- 56. Section line
- 57. Section line
- 58. Section line
- 59. Section line
- 60. Section line
- 61. Section line
- 62. Section line
- 63. Section line
- 64. Section line
- 65. Section line
- 66. Section line
- 67. Section line
- 68. Section line
- 69. Section line
- 70. Section line
- 71. Section line
- 72. Section line
- 73. Section line
- 74. Section line
- 75. Section line
- 76. Section line
- 77. Section line
- 78. Section line
- 79. Section line
- 80. Section line
- 81. Section line
- 82. Section line
- 83. Section line
- 84. Section line
- 85. Section line
- 86. Section line
- 87. Section line
- 88. Section line
- 89. Section line
- 90. Section line
- 91. Section line
- 92. Section line
- 93. Section line
- 94. Section line
- 95. Section line
- 96. Section line
- 97. Section line
- 98. Section line
- 99. Section line
- 100. Section line

Total area - 32,293 Acres
 DARG easement - 4,870
 Net area - 27,423 Acres

PRELIMINARY



REFERENCE NOTES

1. Survey is based on the U.S.C.G.S. record of 6,307,870'78", along the east line of Section 28.
2. Reference meridian used -
3. Date -
4. Work done under contract No. 11248 on January 1972.
5. U.S. Patent No. 2954
6. State -
7. U.S.G.S. State and local notes of 1887 survey were used in this survey. The survey was made by the U.S.G.S. under the direction of the Chief of Engineers, Thomas, 1887.
8. U.S.G.S. State and local notes of 1887 survey were used in this survey. The survey was made by the U.S.G.S. under the direction of the Chief of Engineers, Thomas, 1887.
9. U.S.G.S. State and local notes of 1887 survey were used in this survey. The survey was made by the U.S.G.S. under the direction of the Chief of Engineers, Thomas, 1887.

CERTIFICATE OF SURVEY

I, the undersigned, do hereby certify that the plan hereto annexed represents a survey done by me or under my direct supervision, in accordance with the laws of the State of Colorado, and was checked by me. This plan and the survey were made on or about the 15th day of August, 1972, at the place and in the manner herein stated, and the same are true and correct to the best of my knowledge and belief.

Walter A. Stone, CORPUS CLES

| NO. | REVISIONS | DATE | DESCRIPTION |
|-----|-----------|------|-------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

